

SHUBHAMASTHU SRI RAMA AVIGHNAMASTHU

## Invitation

ShreeYagneswarayanamah Avyannohavya vahanaha

देवान्भावयतानेन तेदेवाभावयन्तुवः।  
परस्परं भावयन्तश्चैयः परमवाप्स्यथ॥

काण्ड द्रवयोपपादयाय कर्मब्रह्म स्वरूपिणे।  
स्वर्गापवर्गं रूपाय यजेशाय नमो नमः॥

अन्नादभवन्ति भूतानिपर्जन्यादन्नं संभवः।  
यज्ञाद्भवति पर्जन्यो यज्ञः कर्म समृद्धयः॥



## SAMUDHA EKADASHARATRA MAHAYAGAM (TRISHAHASRAGNI YUKTA POUNDAREEKA YAGAM)

With The Blessings of Jagadguru's  
Yashta (the one who is to perform the Yagam)

"Ghanapathi" Brahmasri **Dendukuri Sadaashiva Somayaaji**  
Elder Son of Brahmasri. Dendukuri Lakshmi Narasimha Somayaaji &  
The Grand Son of Bahuyaji Kandatrayasrowthi Vedanidhi Brahmasri Dendukuri Agnihotra Mahagnichit Yajwa.  
Venue: Presimes of Sri Chadra Sekharendra Saraswati Maha swami Devasthanam, Nunna,  
Chinna Kanchi, Vijayawada ,Andhra Pradesh.

**Period:Swasti Sri Chandramana KrodhiNama Samvasthara Magha Suddha Pournami to Phalguna  
Suddha Pournima**

From 12th Feb 2025 to 14th March 2025

### About Yajamana



"Ghana Ratna" Brahmaśrī Dendukūri Sadasiva Somayaaji (Ghanāpāthi, Paundarīka,Vajapeya ,sarvatomukha yaji) hails from one of the very few families in India that have preserved the Veda Vedi (Vedic fire altar) uninterruptedly since times immemorial. Born to ŚrīLeelavathi Somapīthinī & Brahmaśrī Dendukūri Lakshmi narasimha Paundarīka Yāji &Grand Son Of,"Chaturvedi, VedaNidhi, Bahuyaji" Brahmaśrī Dendukūri Agnihotra Ghanapaathi (Paundarīka Yāji) has performed several Soma Yāga-s including: Agniṣṭoma (2014), Paundarīka Yāga (2021),Vajapeya & Bruhaspati sava yaga(2021),Sarvatomukha yaga (2022), Āptoryāma (2022), Ṣoḍaśī (2023), Dvisahasra Atirātra Mahāgnicayana (2023),apart from several Haviryajña-s including Darśapūrṇamāsa, Vārṣhika Nirūḍha, Pancha kaathakas,Āgrayaṇeṣṭi.

## Significance of Poundareeka yaga:

Somayagas eleven in number (rudra sankhya) contribute Poundareeka. The result of Poundareeka is all benevolent wealth to mankind. In this pandemic situation in all ways it is essential to perform Poundareeka. Yaga which is prominent one in all 12 days. On first day Garhapatnya agni Vedika nirmana, maha vedi nirmana, avantara deeksha sweekara will be there. The forms of Lakshmi Narayana, pushkara parna (lotus leaf), rukma suvarna (gold), srug (made of wood), swayamathruna (mode of stone), tortoise (Vishnu avatara), will be placed under vedika with mantras. On the Vedika (stage) bricks will be placed in different varieties in Garuda (eagle) form. Each brick used is equal to kaamadhenu. This arrangement is to be witnessed directly. Remaining 10 days: Avasishtavedikaasthara nirmanam: On 12th day agnishomeeyaahassu. On this day yaga Vedika will be completely constructed using different mantras of different metrics on 5th stage. On the brick (ishtaka), abhisheka will be performed using shatha rudreeya mantras with goat milk. In the same way chamaka - which fulfill desires of human beings, recited in vasordharaa homa. The vaiswa karmana mantras determine paramatma, removes sins of human beings will be recited in vaiswa karmana homas. After above homa yagnesara will be taken to Vedika like utsava moorthi need to be directly witnessed. Vaiswanareshti, marudhhomamulu, vasordharaa homa, vaajaprasaveeya homa with 14 medical plants, abhisheka (Vedic bath) will be performed to yajamaani (who insists ritviks to do yaga on behalf of him) and his pathni (wife) remaining things of homa. Payo vishesha homa, rastra bhruth homa gives immense pleasure to the audience. On the same day, homa will be performed in the name of creators of world agni, Soma. Havis will be given to Agni, Soma. After above homas, yagna purusha have his complete strengthened form. Later prominent homas will be performed for 11 days continuously. Every day in braamhi muhurtha to night or the next day morning, the homas will be performed. Mantras from rig veda, yajur veda, saama veda recited to please each devatha (divine form) like Indra and given with Havis. Each and every day there will be different results mentioned in vedas. Every day ritviks will be given with dakshina and daana. Hence the devotees can witness the ritual and contribute if you wish. After 11 days avabritha, deekshaa viramana, uthara anga kalaapa etc., yagas will be done. As mentioned above the yaga needs to be performed. As this yaga is expensive, it is rare to perform. Even though some want to perform. After understanding the yaga completely, usage of 3 vedas correctly, very rare people will perform this yaga. It is the duty of Aastikas (who have faith in Vedas) to encourage eligible people observing this kind of yaga without inexistence Hence Aastikaas need to contribute in this yaga directly or indirectly.

## On the Yajña Phala/Prayojana

“तस्मात् सर्वगतं ब्रह्म नित्यं यजे प्रतिष्ठितम्” - As Lord Kṛṣṇa told us, the entire world is erected on the ground of the performance of Yajña-s. The performance of Soma Yāga is stated to be a nityakarma for all those who are adhikāri-s (who are eligible as well as capable) for the same. It is the performance of such Yāga-s that provide food to the Devata-s and they in their turn, pleased with the offerings made unto them, shower back blessings in a number of ways. One way to understand the idea of nurturing Devata-s is about nurturing nature in Vaidika manner. One of the key parts of this Yāga includes the Sāma gāna which purifies the Aśvinī Devata-s who are to be treated as the doctors of the Devata-s. A question that may come is: How is it that the performance of the Yāga by a few Ṛtvik-s helps the entire world? The response can be given analogically thus: In order to ensure that we are cured of a disease, it does not require everyone of us to learn the science of medicine or become Vaidya-s. It suffices if we consult a suitable Vaidya/Doctor. When a Yajamāna like Brahmaśrī Dendukūri Sadasiva Somayaji Ghanapaati performs the Yajña, then it is stated in the Veda-s that the fruit of it contributes to the entire mankind, and also to all of the nature and thereby results in the proper rainfall, thereby the appropriate food, waters, increased lifespan, proper health, peace, prosperity, happiness, discernment as well as knowledgeable coupled with wisdom. By considering it our obligation to assist Brahmaśrī Dendukūri Sadasiva Ghanapaati in the successful conduct of the Triṣāhasrāgni yukta Samudha Poundareeka Yāgam, we gain the fruit of our action also apart from the universal fruit that is provided by the Yāga.



### About Trishahasragni

The Garuḍa/ Śyena Chiti looks like an eagle with opened wings that is ready to fly. The size of this stage(vedika) in the eagle shape is made so as to have its area equal to 7.5 times the height of the Yajamāna. The iṣṭaka-s (bricks) are made keeping this figure in mind. When the Agni Cayana is done for the first time, it is done on a sacrifice stage built with a thousand (1000) bricks – and is called Prathama Sāhasram. These thousand bricks are to be arranged in five equal layers in the shape of the Garuḍa upto the height that is equal to the knee-length of the Yajamāna. When performing Agni Cayana for the second time, it is done on the fire altar built with two thousand(2000) bricks – and is called Dvītiya Sāhasram. The bricks are to be arranged in a similar manner as above upto the height of the navel of the Yajamāna. From the third time onwards, upto any number of times one performs the Chayana, the sacrifice stage is to be built with three thousand (3000) bricks and the height of the fire altar must be upto the neck of the Yajamāna. Agni on the sacrifice stage made of the three thousand bricks is called Triśāhasrāgni. The principles of geometry applied in the construction of these sacrifice platform is a matter of great wonderment and they can be known from the study of Sulba Sūtra-s.

### About Soma Yāga

Soma Yāga is the process of offering the Soma rasa (juice of a special creeper named Somalata) as an oblation in sacrificial fire unto the Devata-s through a prescribed procedure in the Veda-s as specified in the Śrauta Sūtra-s. This is done, among other things, primarily to strengthen the lifeforces of Mother Nature. There are primarily seven kinds of Soma Yāga-s: (1) Agniṣṭoma (2) Atyagniṣṭoma (3) Ukthya (4) Ṣoḍaśī (5) Vājapeya (6) Atirātra (7) Āptoryāma Soma Yāga-s are again divided into four types basing on the time for which Soma rasa is offered as an oblation: (1) Ekāha (One Day) (2) Sadyaska (~Fresh/Immediate Kind)(3) Ahīna (2-12 days) (4) Satra (More than 13 days) From amongst these, the performance of Satra Yāga is prohibited in Kali Yuga. Paunḍarīka yāga is an Ahīna- Yāga (11 nights) – and is arguably the most elaborate of the Soma Yāgā-s that can be performed in Kali Yuga.

#### About **Samudha Poundareeka yagam**

Different Shrowtha Sutras about Poundareeka yagam are as below

#### **Apastamba (Yajurveda) Shrowtha Sutra:**

पौण्डरीक एकादशरात्रोऽयुतदक्षिणः ॥ ६ अन्वहं सहस्राणि ददाति ॥ ७ ॥ अश्वसहस्रमुत्तमे। अश्वशतं वा ॥ ८ ॥

तेन सर्वामृद्धिमृद्नोति परमेष्ठितां गच्छत्यभि स्वर्गं लोकं जयत्येषु लोकेषु प्रतितिष्ठति ॥ ८ ॥

#### **Drāhyāyana (Saamaveda) Shrowtha Sutra:**

अभ्यासंगयः षडहस्रयश्छन्दोमाश्चतुष्टोमोऽग्निष्टोमो विश्वजिदतिरात्रः

॥ १ ॥ स्वाराज्यो वा एष यज्ञः ॥ २ ॥ स्वाराज्यं गच्छति य एवं वेद ॥ ३ ॥ सर्वामृद्धिमाध्वोत् सर्वामृद्धिमृद्नोति य एवं वेद ॥ ८ ॥

## PROGRAMME DETAILS

12-02-2025	Vighneswara Puja, Poundarika Yaga Sankalpam, Traidhathaviya, Ruthvigvaranam, Vayavyayagam, Dhikshiniyesthi, Deeksha, Ukhyagni Uthpatthi.
13-02-2025 to 17-02-2025	Deeksha Niyamam, Vishnu karma Gramanam, Upasthanam
18-02-2025	Yagashala Prayanam Pravesham
19-02-2025	prayaniyahassu, Garhapatyachiti, Aayatana Kalpanam, Prayaniyesthi, Vedikaranam, Somakrayanam, Athithyesthi, Agnimanam, prathahpravargya, Upasatthu Subrahmanyahvaanam, Istakopadhanam, Sayam Pravargya, Upasatthu Subrahmayanahavnam.
20-02-2025 to 01-03-2025	Prathassayam Pravargya Upasatthulu, Subrahmanyahvaanamulu, Chithyupadhanamulu
02-03-2025	PrathahPravargyaUpasatthuSubrahmanyaahvanam, Yaagnasena Chiti Sesham, Sayampravargya Upasathhu Subrahmanyahvaanam, Agni Pranayanam, Vaiswanaresti, Vasordharahomam (Chamaka Homam) Vajaprasaviya Homam, Samrajyabhishekam, Agnishomiya Pranayanam, Yagam, Namasubrahmanyahvanam, Vasathivari grahanam, Devasohavissulu, Haviryagamu, Vastivari pariharanam, Suthyanvadhanam.
03-03-2025	Trivrudagnistomamamu, Aagneya yagam
04-03-2025	Panchadasokthi, Aindra yagam
05-03-2025	Sapthadhashokthi, Aindra yagam
06-05-2025	Ekavimshokthi, Saarasvata yagam
07-05-2025	Trinavokthi, Savitru yagam
08-03-2025	Trayastrimshokthi, Soumya yagam
09-03-2025	Chathurvimshokthi, Vaisvadeva yagam
10-03-2025	Chathuschatvaarimshokthi, Poushna yagam
11-03-2025	Asthachatvariamshokthi, Maarutha yagam
12-03-2025	Chatushtoma Agnishtomam (Gowtama chatustomam) Bruhaspathi Yagam
13-03-2025	Viswajit srava prushta atiraatra yagam, Varuna yagam, Dakshinaadaanam
14-03-2025	Asvinasashtram, Yagnapucham, Avabrutham, Udayaniya, Amiksha Yagamulu, Tvaashtrayagam, Prakrutishti, Traidhataviya Yagam
15-03-2025	Soutramaniyagam, Maitravaruni Amikshayagam Mahadasirvachanam.

### FOR DONATIONS

Donations Allowed as deduction U/s. 80G of the Income Tax Act

**AGNIHOTRA MAHAAGNICHITVEDA SROWTHA YAGA SAMRAKSHANA PUBLIC CHARITABLE TRUST**



UPI ID : 67418201@ubin

**(AMVSYSPC TRUST)**

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### FOR ENQUIRY

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॥ Sri Chandramouleeswaraya Nama: ॥  
Sri Sankara Bhagavadpadacharya Paramparagatha Moolamnaya Sarvajnapeta

His Holiness Sri Kanchi Kamakoti Peetadhipathi

## JAGADGURU SRI SANKARACHARYA SWAMIGAL Srimatam Samsthanam

No. 1, Salai Street, Kancheepuram - 631 502, Tamilnadu State, INDIA.

सोमयागेषु उत्तरक्रतुषु तत्तत्प्रधानकतूनां अग्निसंस्काररूपस्य अङ्गविशेषस्य अग्निचयनमिति नामधेयं, अत्र अनुष्ठीयमान  
त्रिषाहस्राग्निः दीक्षाणाम् अनन्तरम् द्वादशदिनात्मक अवान्तरदीक्षासु संपादितो भवति। 'त्रिविधस्तृतीयः' इति वचनेन  
तृतीयपर्याये चीयमानस्यास्य श्येनतुल्याग्नेः तृतीयविधपुरुषपरिमाणयुक्तत्रिसहस्रेष्टकाभिः निर्मायमाणत्वात् 'त्रिषाहस्रो वा  
असौ लोकः' इति श्रुत्यनुसारम् अस्त्येव सुखरूप-स्वर्गप्रापकत्वम्। किञ्चात्र मृन्मय्यमृन्मयीष्टकाः देवतारूपेण,  
वैदिकलौकिकच्छन्दोरूपेण, सामवेदोक्ततत्तत्सोमरूपेण, त्र्यविरादिशब्दोक्ततत्तत्कालरूपेण, नक्षत्ररूपेण, अग्निरूपेण,  
यज्ञतनुरूपेण, लोकत्रयरूपेण, अवादिरूपेण च चीयन्ते, अन्ततो गत्वा एतेषां इष्टकानाम् 'इमा मे अग्न इष्टका धेनवस्सन्तु'  
इत्यादिश्रुत्या कामधेनुस्वरूपत्वमापादितम्। मन्त्रार्थानुस्मरणपूर्वकेष्टकोपधानेन चितानां इष्टकानाम् तत्तद्देवतादितादात्म्यं  
दरीदृश्यते। अपिचास्याः चितेः संवत्सरस्वरूप-प्रजापतिरूपत्वं वर्वर्ति। विशिष्यात्र अशेषेष्टकोपधानसमनन्तरम्  
चरमायामिष्टकायां कर्मोपासनाब्रह्मकाण्डेषु सर्वोत्तमत्वेन विराजमान श्रीरुद्राध्याय होमेन पृथिव्यन्तरिक्षदिविषद्भ्यः क्रूरदेवेभ्यः  
रुद्रेभ्यः कृत्स्नस्य जगतः उत्पन्नोत्पत्त्यमानवैर्युपद्रवभीत्यादिकम् अपह्रियते। अपि च वेदान्तार्थकरम्बित वैश्वकर्मणहोमः  
कर्मण्यस्मिन् अनुष्ठीयते इत्यपरो विशेषः। मारुतहोमानन्तरम् वसोर्धाराहोमेन श्रीरुद्रः शिवो भूत्वा शन्तमया तन्वा सर्वान्  
अनुगृह्णातीति निश्चप्रचम्। ततः सर्वक्रतुसमूहरूपः समूढैकादशरात्रः पौण्डरीकः अनुष्ठीयते। अपि च तत्तत्सुत्याहस्सु  
तत्तत्सोमसंस्थायाः अनुष्ठानेन तत्तद्देवतायागेन च तत्तद्यागफलं, तत्तद्देवतानुग्रहप्राप्तिः, कर्तृकारयितृप्रेरकानुमोदकानां समेषां  
भक्तजनानां च भवतीति नास्माकं सन्देहलवलेशोस्ति।

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प्रकृते अधीतचतुर्वेदानाम् अनेकक्रतुयाजिनाम् आप्तपुरुषार्थचतुष्टयानाम् अविच्छिन्नाग्निहोत्रानुष्ठानेन अन्वर्थनाम्नाम्  
त्रिकाण्डश्रौतिनाम् यजनयाजनादिषट्कर्मनिरतानाम् ब्रह्मश्री देन्दकूरि अग्निहोत्रपौण्डरीकयाजिनाम् पौत्रेण,  
पितृवर्त्मानुसारिणाम् लक्ष्मीनृसिंहपौण्डरीकयाजिनाम् पुत्रेण, अधीतसाङ्गस्वाध्यायेन अध्यापितानेकसच्छिष्येण  
अविच्छिन्नत्रेताश्रयुपासकेन पौण्डरीक-वाजपेय-सर्वतोमुखादि अनेक क्रत्वनुष्ठात्रा सदाशिवपौण्डरीकयाजिना  
पूर्वोक्तसकलविशेषणविशिष्ट-त्रिषाहस्राग्नियुक्तसमूहपौण्डरीकयागः क्रोध्यब्दस्य तपोमासीयराकासौम्यवासरमारभ्य  
तपस्याराकापर्यन्तम् (12-02-2025 TO 14-03-2025) कृष्णानदीतीरे अनुष्ठास्यते इति, महदिदं लोकानन्दास्पदं। त्रैविदैः  
भूसुरैः ऋत्विग्भिः क्लृप्तोयम् क्रतुः सकल फलाभिवर्षकः अतिवृष्ट्यनावृष्ट्यादिपरिहारकः च भवतीति आस्तिकवर्यैः सर्वैरपि  
विदित एव। अतः भक्तजनैः सर्वैरपि धन-कनक-वस्तु-आज्याद्युपकारद्रव्यप्रदानपूर्वकं महाक्रतावस्मिन् समुचित भागः  
स्वीकार्यः। विशिष्य सर्वोत्तमेऽस्मिन् क्रतुराजे पौण्डरीके विशेषयत्नं विदधतां यागस्वामिनां, समेषाम् ऋत्विजां च 'युञ्जते मनः'  
इति मन्त्रोक्तदिशा विषयेभ्यः मनोनिवर्तनपूर्वकम् आलस्यादिदोषरहितम् अनुष्ठानं विधातुं श्रीमन्महात्रिपुरसुन्दरीप्रणयी  
श्रीचन्द्रमौळीश्वरः स्वापाङ्गवीक्षणेन सामर्थ्यम् आकलयतु इति, अपिच इयमानुवंशिक वैश्वानरयज्ञपरम्परा लोकहिता वर्धिषीष्ट  
इत्याशास्महे ।

नारायणस्मृतिः

श्रीक्रोधि - ज्येष्ठ - पूर्णिमा

यात्रास्थानम् - काञ्चीपुरम्

शाङ्करसंवत्सरः २५३३



॥ Sri Chandramouleeswaraya Nama: ॥  
Sri Sankara Bhagavadpadacharya Paramparagatha Moolamnaya Sarvajnapeta

His Holiness Sri Kanchi Kamakoti Peetadhipathi

**JAGADGURU SRI SANKARACHARYA SWAMIGAL**  
Srimatam Samsthanam

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श्रीमत्परमहंसपरिव्राजकाचार्यवर्य - श्रीमज्जगद्गुरु श्रीमच्छङ्करभगवत्पादाचार्याणाम्, अधिष्ठाने सिंहासनाभिषिक्तानां  
श्रीमच्चन्द्रशेखरेन्द्रसरस्वतीसंयमीन्द्राणाम्, अधिष्ठाने सिंहासनाभिषिक्तानां श्रीमज्जयेन्द्रसरस्वतीसंयमीन्द्राणाम्  
अन्तेवासिवर्यैः श्रीमच्छङ्कर विजयेन्द्र सरस्वतीश्रीपादैः श्रीमान् देन्दुकूरि सदाशिवपौण्डरीकयाजिभिः प्रचिक्रमिषित -  
त्रिषाहस्राश्रियुक्त समूह पौण्डरीकयागस्य निष्प्रत्यूहपरिसमाप्तिसिद्धये चिन्तित सकलमनोरथपरिपूरिका नारायणस्मृतिः  
विधीयते।

'यज्ञो हि श्रेष्ठतमं कर्म', 'वेदा हि यज्ञार्थमभिप्रवृत्ताः' इत्यार्यनिगदवचनैः, एवम् 'यज्ञार्थात् कर्मणोऽन्यत्र लोकोऽयं कर्मबन्धनः'  
इति जगद्गुरोः श्रीकृष्णपरमात्मनः शासनेन च यज्ञाः अवश्यमनुष्ठेयाः इति विज्ञायते । अपि च इदं यज्ञकर्मानुष्ठानं  
लोकाभ्युदयकरं धीशुद्ध्युपायत्वेन निःश्रेयसकरञ्च। प्रजापतिः चतुर्मुखब्रह्मापि प्रजा-पश्वादीनां सृष्टये यागादिकमनुष्ठाय प्रजाः  
पशून् च ससर्ज इति 'प्रजापतिर्वा इदमेक ... प्रजाः पशून् असृजत' इति तैत्तिरीयसंहितायां प्रपञ्चितम्। अपि च 'यज्ञे सर्वं  
प्रतिष्ठित'मिति, यष्टृणां यज्ञ कर्म एव परमं मोक्षसाधनमिति चेरितं नारायणोपनिषदि। यथा नाभिमाधारीकृत्य रथचक्रं परिवर्तते,  
तथा सर्वप्राणिनाम् इहपरलोकसञ्चारः यज्ञाधीनः, अतः अयं यज्ञः लोकस्य नाभिस्थानीयः इत्याश्वमेधिकश्रुतिः आम्नायते।