

**Om Sri Gurubhyo Namaha
Hara Shankara Jaya Shankara**



Narmadha Pushkar Festival Invitation

Omkareshwar



Narmada Pushkar - Omkareshwar

Sri Krothi Year , Chithirai Month 18th (1-5-2024) Wednesday to

Chithirai Month 29th (12-5-2024) Sunday

Homam Location: Sri Gajanan Maharaj Ashram, Bhaktha Nivas, Mmleshwar Salai, Omkareshwar, MP

Aarti Location : Brahmapuri Ghat (Narmada River) , Omkareshwar, Madhya Pradesh - 450554

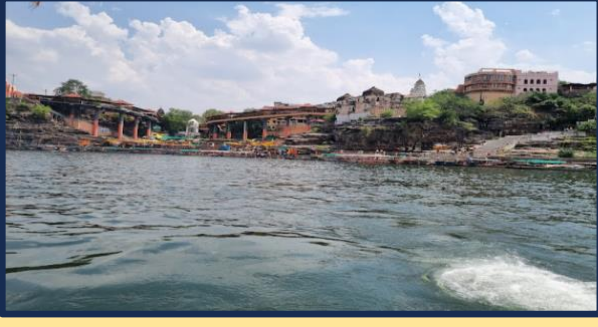
Sidhdhaantha Sarali Sikarandham

Sri Skandha Purana – Sri Naradha Purana

**Meshesha Ganga
Virushabesa Reva
Midhunethu Saraswathi
Karkade Yamuna Proktha
Simhe Godhavari Smirutha**

**Kanyayam Krishnaveni Sa
Cauvery Thadage Smirutha
Viruchige Thamirabarani Sa
Saabe Pushkaravahini
Makare Tungabhadra**

**Kumbe Sindhu Nadhi Smirutha
Meene Pranhita Nadhi Sa
Kuro Sangha Manosmirutha
Pushkarakshe Muninam Hi
Pravesothra Bhuthe Smirutha**



अलक्षलक्षलक्षपा पलक्षसारसायुधं
ततस्तु जीवजन्तुतन्तुभुक्तिमुक्तिदायकम् ।
विरञ्चिविष्णुशङ्करस्वकीयधामवर्मदे
त्वदीयपादपङ्कजं नमामि देवि नमदे ॥

As Ordained by and with the Blessings, Guidance & Support of



His Holiness Sri Kanchi Kamakoti 70th Peetathipathi

JAGADGURU

SRI SANKARA VIJAYENDRA SARASWATHI SANKARACHARYA SWAMI



Sri Sri Vidhya Deesha Theertha
Swamiji, Udupi Mutt

Sri Sri Vishwa Prasanna Theetha
Swamiji , Bejavar Mutt



And With the Blessing of all the Guru Maha Swamis

Thiruvavaduthurai Atheenam 24th Guru Maha Sannithaanam
SRILA SRI AMBALAVANA DESIKA PARAMACHARYA SWAMIGAL

Dharumapura Atheenam 27th Guru Maha Sannithaanam

SRILA SRI MASILAMANI DESIKA GNASAMBANDHA PARAMACHARYA SWAMIGAL

Thirpanandhaal Kasi Mutt Athipathi

KAILAI MAMUNI SRILA SRI KASIVASI MUTHUKUMARA SWAMIGAL

Thirukailaya Sri Kandha Paramparai Suryanar Temple Adheenam

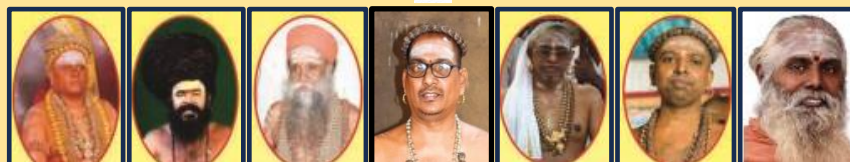
VAMADEVA SRILASRI MAHALINGA BANDARA SANNADHI SRI SIVAKARAYOGI SWAMIGAL

Velaakurichi Atheenam

SRILASRI SATHYA GNANA MAHADEVA DESIKA PARAMACHARYA SWAMIGAL

Senkol Atheenam 103 rd Guru Maha Sannithaanam
SRI LA SRI SIVAPRAKASA SATHYAGNANA DESIKA PARAMACHARYA SWAMIGAL
 Shi Sri Shantalinga Marudhachala Adigalar, Perur Adeenam
 Sri Sri Umaioru Bhagam Adeena Madam
 Sri Sri Ravi Shankar guruji, Art of living, Bengaluru
 Sri Sri Shakthi Amma Narayani Peedam, Vellore
 Sri Sri Rathnagiri Balamurugan Adimai swamigal
 Srti Sri Dhanvantri Peetam Muralidhara Swamigal
 Sri Sri Kamakshi Swamigal Nanganallur
 Sri Sri Kalavai Swamigal

&



Dear Devotees,

Pushkar is an Indian festival dedicated to worshipping of rivers. It is celebrated at shrines along the banks of 12 major sacred rivers in India, in the form of ancestor worship, spiritual discourses, Devotional music and cultural programmes.

That said, this world is endowed with 35 million water bodies like rivers and lakes of religious importance. One attains the bliss of Divine Grace by taking bath in these waters of sanctity. When the planet Jupiter transcends from one house to another house every year, that event is celebrated as Pushkar Festival. This festival is celebrated every year in different rivers of India depending upon which house the Lord Guru (Jupiter) transcends to.

While all the rivers are the creation of Lord Brahma, our Puranas and Upanishads recognize certain rivers as Holy and are to be revered. These celebrated rivers are given the status as "PUSHKARS".

For 12 days after Jupiter's transcending shift to a New House in the Rasi Chart (Planetary shift) to a new house, Pushkar Bhagavan, who resides in Lord Brahma's Kamandalam, will be present in those Pushkars (the Holy Rivers) and bless us. During those Holy Times, all Devathas, Rishis, Munis and even the Thiru-Murthis are believed to be visiting these rivers and enjoy their Holy- dips. That's why; if ONE takes a Holy dip in those rivers during the Pushkar festivals that are deemed to be more pious than performing the Holy- dips in those 35 million water bodies in other days.



The BOONs and the DOSHAS casted by the ensuing Guru Peyarchi (Transcendence of Jupiter from ARIES to TAURUS) on May 1, 2024 for everybody as per their Ruling House in their Horoscope as deduced by Jothida Rathna Sri M.S. Varadharaja Battacharyar – D.ASTRO, KOZHICKUTHU (9787213226) as per Thirukanitha Panchang is given below. Please consult the astrologer for remedial measures.

Pisces Meenam JUPITER	Aries Mesham MARS	Taurus Vrishabam VENUS	Gemini Mithunam MERCURY
Aquarius Kumbham SATURN	Jupiter (Lord Guru Bhagvan) transcends from Aries / Mesham to Taurus / Rishabam on May 1, 2024		Cancer Kadakam MOON
Capricorn Makaram SATURN			Leo Simmam SUN
Sagittarius Thanusu JUPITER	Scorpio Vritchagam MARS	Libra Thulaam VENUS	Virgo Kanni MERCURY

If you perform your annual rites and take Holy dips in the designated River during the Pushkar Festival conducted throughout the transitions of Jupiter, it will eradicate many unsurmountable problems and also dispel the sins we have committed in our lives, especially related to our ancestors (Pithrus). If you perform special Poojas, like Gowri Pooja, Ganga Pooja, Brihaspati Pooja, and Thambathi (Couples) Poojas, that might open the gates of multiple fortunes in one's life.

Donating during Pushkar is much more effective than those Dhans effected during other ordinary days. Donating through

Samaaradhan, Annadhaan and Vastradhaan to Vedha Pundits and the Needy Ones is quite noble and pious as told in Vedas.

When Lord Guru transcends from ARIES to Taurus on May1, 2024, the Holy PUSHKAR Festival is celebrated with reverence and with all the Vedic Rituals in the designated river – Matha Narmada River. Sri Krothi Varsh Chittirai 18th Wednesday to Chittirai 29th Sunday (May 1, 2024 to May 12, 2024), Lord Jupiter will Bless the devotees who perform the Vedic Rituals at Narmada in this period, celebrated as Adhi Pushkar at Omkareshwar, near Indore.

The Legendary NARMADA

Puranas glorify Narmada River as the outcome of Penance of Extremity by Lord Shiva, and yet the inherent sculpting of the everlasting yearning of the millions of Devathaas – a river more personified and revered than the mighty Ganges itself. While the several, chosen Ghats of all the sacred rivers of India are deemed to be sacred themselves, Matsaya Purana sanctifies that the both the banks of River Narmadaha, in their entirety, as Holy points to be revered and utilized for Holy Dips and Punya Kaal bathing. It's held that, if one bathes in other sacred rivers, one might attain Moksha; yet, one would attain Moksha, merely having a glimpse at Narmadha with reverence – that's why, Narmadha is reverently referred to as 'Mukthi Dhayaani'



The Narmadha, having more than 400 bathing Ghats originates from Amarkandhak in Madhya Pradesh. She flourishes from the picturesque valley of Sonemut among the Maikkan Hills. She confluences with the Arabic Sea near Baruch in Gujarath.

The pebbles carried by the swirls of Narmadha, are rattled and shaped up by the intermittent falls, and the bedrocks year after year and get softened and due to the hydro-dynamic effects of the swirling waters, many attain the shape of cylinders, almost akin to Linga Roopa and are known as 'BanaLingas.

It's heartening to note that, one such gigantic Bana Linga is consecrated as the main deity in Thanjavur Brahadeeswara (Big) Temple.

Saints and ascetics, such as Bhirugu Maharishi, Kapila Muni, Mandava Maharishi, Markandeya Rishi have penanced on the banks of river Narmadha and attained their salvation – so says the Puranas. Adhi Shankara, had met his Guru, Govindha Bhagavat Padaa only on the banks of Narmadha, when he undertook the journey on foot from Kaladi in Kerala in search of a Guru who can give Bhiksha to him to become a disciple and get ordained in Sanyaasa Dharma.



Shankara travelled north for two months and reached the banks of Narmadha. He chanced to see the Maha Yogi, Govindha Bhagavath Pada in deep penance. At that time, Narmada was in flood and in order to prevent the flood waters from disturbing the Yogi's Nishtai and harming him; used his devoted endeavour of using his Kamandal to gather the flood waters and divert them away from the Yogi. Govindha Bhagavath Pada realized the deed of Shankara and also realized that Shankara is

none other than Lord Shiva, who had descended taking Shankara Avatar for some purpose. Having realized the true nature of this Avatar, he agreed to render Dheeksha to Shankara and pass on his teachings as from Guru to Shisya.

Shiv Purana (1.12) hails Narmadha as 24 Paksha River. For other sacred rivers of India, certain specific times have been proscribed as Sanctified Punya Kal for taking Holy baths and offer Pithru offerings – one or two Pakshas are designated specifically. Whereas, for Narmadha, no such restrictions are proscribed. Throughout the year, all the 24 Pakshas are deemed to be fit and are Holy periods to perform the religious ablutions.

When Shiva destroyed the (Thiripuram Leela) The Three Hills, two had been burnt to ashes and the third one was split into two – one had fallen in south as Srisaila Hills and the other as Amarkantak, from which the river Narmada originates.

While Lord Shiva is in deep meditation for penance, the heat of His Tapas, render a river of sweat outpouring



from his torso. The water, thus given existence gathers as a pond in Amargantak and flows out of the pond as River Narmada – so says the legends. Since she was born out of Shiva's body, she naturally

acquired captive efflorescence that had become the attraction for all the Devathaas. When every one of them wanted to marry her, she chided them all by playing hide and run amidst the nooks of boulders and valleys. Her playfulness, still continues even after eons

The Saranagathi, she beseeched with Shiva has rendered her Sacredness beyond one's imaginations, so says the legends.

While she is the symbol of sacredness, she personifies the depths of yearnings too – so hails yet another spin of tale from yester-years. Narmada, the daughter of a King, Megallaan loved a lad, called Konapathran. But it was a one-sided affair, Konapathran was in love with another damsel, Ganga. But, when, the King wished Konapathran marries his daughter, he couldn't refuse King's wishes directly. Both he and Ganga, sought the help of a young sage to tactfully avoid King's displeasure. The sage, agreed to help them. He approached the King, and sought Narmada as his wife. But, the King has declined the request and taking his refusal as an excuse, the sage cursed the King to become as a hill and the Narmada, Konapathran and the Ganges to transform into the rivers to satiate their yearnings for ever across aeons & Kalpas. The Koya River (Konapathian) originating from Sonemota valley runs north-eastern direction to confluence with the river Ganges. Narmada River originating from Maikkalaa plateau runs south-west to confluence with the sea.

River Narmada is hailed in Padma Purana, Skandha Purana, Linga Purana, Brahmaanda Purana, Matsaya Purana and Somdeva's "Katha Saritha Saagaram'. Maharbharath, Vashishta Samhita and Satpada Brahmaanam too talks about the unparalleled importance of the river Narmada.

Beyond Hindu scriptures, Budhdhist scriptures too hails Narmada – Mahayaana Pragnanana Paramamitha doctrines, Manjushri Moolkalpa – Vajraayana Budhdhis

"The pebbles of Narmada become Lingas" – so goes the old adage.

For time immemorial, people wash off their sins by having holy dips in the river Ganges. The river Ganga, thus attain and gather the negativity (the blackness) over the times. And, the legend says that the River Ganga, comes every year to bathe in Narmada's Holy waters and wash the sins accumulated in her body. She comes as a BLACK COW every year to have her Holy Dip in the River Narmada – so goes the legend.

Narmada Parikrama

In India and abroad, having a sacred walk around the hills, temples, regions are usual across religions. However, having a Sacred Walk around a river is an UNIQUE practice – River Parikrama, walking around the River Narmada – from the point of origin walking along the left bank till reaching the point of confluence in the sea; crossing by boat to the right bank and treading along the bank to the

point of origin in Amarkand; stretching roughly over 2600 kilo-meters – this walk is supposed to be completed by about 1200 days. This practice of sacred journey around the river Narmada was originally started by Markandeya Maharishi. The journey has to be taken up without any money and the entire Parikrama is to be completed by living in 'alms' begged on the way, and sleeping in the shelters provided by the well-wishers only. Short-circuiting the journey, by crossing the river in between is not permissible.

Important places of Worship on Narmadha's Banks

- **Amarkantak (Shiva's Throat)** – This is considered as the Queen of all the Holy Ponds. The Jyothirlinga is seated in the shape of 'Om', the Pranavam.
- **Narmada Uthagam** (the statue of River Goddess Narmadha)
- **Nemavar Siththitheswarar** Temple
- **Yogini Temples** (64 Yoginis temples)
- **Twenty Four Avathar** Temple
- **Bhojpur Shiv** Temple
- **Bhrugu Maharishi** Temple in Barooch
- **SriRam Janaki** Temple
- **Vangeshwar** Temple
- **Guru Koraknathar** Temple
- **Karthikeya** Temple
- **Gupthesawra Mahadeva** Temple (**Aseergarh**)

Holy Shrines at Omkareshwar

- **Omkareshwar** Temple
- **Maheshwar** Temple
- **Kaleshwar** Temple
- **Ambaji** Temple
- **Baneshwar** Temple



Pushkar Venue

Shri GAJANAN MAGARAJ SAMASTHAN, Omkareshwar, Indore, Madhya Pradesh – 450554

Aarti Location : Brahmapuri Ghat (Narmada River), Omkareshwar, Madhya Pradesh - 450554

Sri Markandeya Maharishi says...

रेवामाहात्म्यवर्णनम्

एताश्चान्याश्चसरितःसर्वपापहराःस्मृताः

किं_तु ते कारणं तात! वक्ष्यामि नृपसत्तम! ।

समुद्राः सरितः सर्वाः कल्पे कल्पे क्षयं गताः ॥54॥

All Sacred rivers are known as Relievers of Sins. But, at the end of each Kalpa, these Sacred Rivers too cease to exist.

सप्तकल्पक्षये क्षीणे न मृता तेन नर्मदा ।

नर्मदैकैव राजेन्द्र ! परंतिष्ठेत्सरिद्वरा ॥55॥

In this Pralaya, Seven Kalpas have been gone through. Still, Narmadha never ceased to exist. She's the Omnipresent, Perennial River spanning across Kalpakaalams.

तोयपूर्णा महाभाग! मुनिसङ्घैरभिष्टुता ।

गङ्गाद्या सरितश्चान्याः कल्पे कल्पे क्षयं गताः ॥56॥

Sacredness embodied Narmadha was ever revered by all the Saints and Yogis. Like all the rivers, River Ganges too is born and vanish with the Kalpas, except, of course, the River Narmadha.

एषा देवी पुरा दृष्टा तेन वक्ष्यामि तेऽनघ ॥57॥

आश्चर्यभूता राजेन्द्र! त्रिषु लोकेषु विश्रुता ॥58॥

This Devi was present in all the Kalpas before and she was in essence right through from the beginning till the ends of Kalpas. She was well known in the three worlds

Omkareshwar Jyothirlinga is unique and exclusive. All the other eleven Jyothirlingas are east facing. But, Omkareshwar is south facing – Dhakshina Jyothirlinga – an exquisite depiction at that.

Nagasandhreswara Murthy too is a unique concept. This idol, Lord Shia and Goddess Parvathy, seated on the 'Ten-hooded Snake throne' Peetam is closed for the whole year. Only on the day of Naga Panchami, this Shrine's Sanctum is opened and the annual Pujas offered.



Asirgarh Gupteshwar Mahadev Temple



In **Asirgarh Gupteshwar Mahadev** temple on the banks of Narmada, it is believed that the this Yuga's Chiranjeevi **Aswathaaman** is paying morning visits and offer the Ushath Kal Poojas (Dawn Poojas) to Lord Mahadev. Legend says that Aswathaaman is still living in the forests surrounding the temple. The locale often reports that they had a glimpse of Aswathamaan, occasionally.

Every year during **Maasi Month Sukla Pakshami Narmadha Jayanthi** is celebrated with much fan-fare. Linking all the boats across the river and lighting lamps in all the boats, the festivity of **DEEPDHAN** is celebrated; the scene would be captivating one, seeing so many lamps in so many boats, spanning the water front from bank to banks.

PUSHKAR FESTIVALS IN RECENT TIMES

Krishna Pushkar – Kanni Rasi



Pushkar festivals at Godavari in 2015 and at Krishna River in 2016 were celebrated with fervour in the August presence of Kanchi Sankaracharyaars – HH Sri Jeyendra Saraswathi Swamigal, and HH Sri Vijayendra Sarawati Swamigal

Kaveri Pushkar - Tula Rasi



With the divine direction of HH Sri Kanchi Kamakoti Peetam Jagadguru Sankaracharyas and in their presence, and with the grace and support of Atheena Pontiffs, Mutt Pontiffs Cauvery Pushkar Festivities were observed in various locations of Cauvery and particularly in Mayiladuthurai and Alloor with great vigour and following.

Thamirabarani Pushkar- Virchiga Rasi



Adhi Pushkar festival pertaining to River Tamirabharani was celebrated in Tirunelveli Kurukkuthurai Murugan Temple Ghats, and in Thiruvilai Maruthur between 12-10-2018 to 23-10-18 in a grand manner.

Brahmaputra Pushkar – Dhanur Rasi



On 23 rd Oct 2019, with the blessings of Acharya Pushkar Festivities at Pushkaravahini – Brahmaputra was celebrated with fervour in Guwahati, Assam.

Tungabhadra Pushkar – Makara Rasi



On Nov 20th, 2020 with the blessings of Acharya Pushkar festivities at Tungabhadra River was celebrated at Anegundi, Karnataka.

Bhima Chandrabhaga Pushkar - Kumbha Rasi



November 21, 2021 Chandrabhaga Pushkar – Pandharpur, Maharashtra was celebrated with much fanfare with the blessings of Acharya.

Praneetha Pushkar - Mesha Rasi



April 14th to April 25th, 2022 Praneetha Pushkar – Kaleswaram Telungana was celebrated with the blessings of Acharya.

GANGA PUSHKAR

With the divine ordination of Sri Kanchi Kamakoti Peetam Jagadguru Sankaracharya, and with the help and graces of Atheenakarthaas, Mutt Pontiffs, Ganga Pushkar was celebrated with much reverence and rejoice from 22nd April 2023 to 3rd May 2023





Holy spots in the place of Pushkar – Omkareshwar



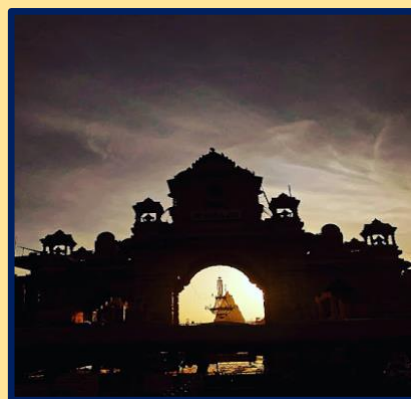
Omkareshwar



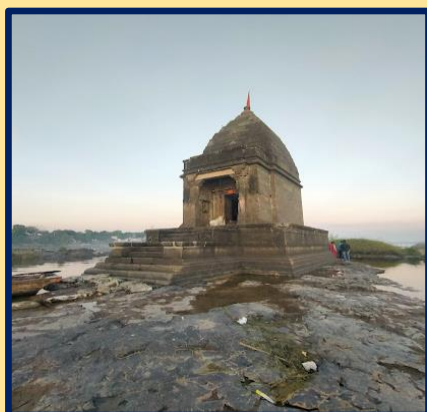
Mandukya Rishi's Tapas spot



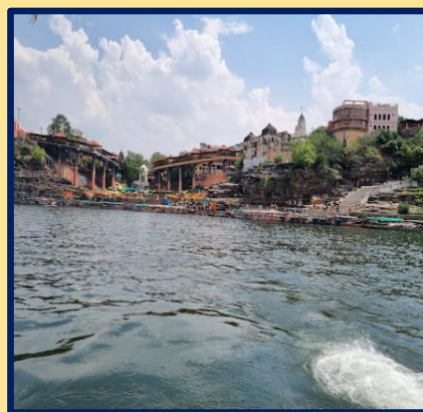
Kaleshwar Temple



Ambaji Temple



Baneshwar Temple



River bank

Holy spots in Narmada River's place of Origin...



Thrimukhi Temple



Narmada Kund



Sree Yantra Temple



Omkareshwar



Omkareshwar Mandap



View from temple



Sahasrathara



Mandava Rishi Ashram



Kapila Theertha falls



Amarkand temple

Narmada Pushkar 2024 - Omkareshwar (Indore)



The PUSHKAR festivities will be held with the Blessings of **Sri Kanchi Kamakoti Peetaathipathi, Jagathguru Sri Sankara Vijayendra Saraswathi Shankaracharya Swami, Atheenanakarthaas, and Seers** and with the great co-operation of His Excellency, the Governor, Ministers, District Collector, and other Senior Govt. Officials. Please take part in this Matha Narmada Pushkar Festival, take Holy dip in the river, and participate in the Parihaara Homams performed during Pushkar and in all the spiritual events. We beseech all of you to participate in the Pushkar festivities to receive the **Graces of Maa Narmada** and the **Blessings of Paramaachchaarya Adi Shankara** and become worthy of **Graces of the Parabrahmam, the Almighty.**

Chatur Vedha Parayanam, Maha Rudra Japam, Chandi Parayanam, and Kamyarth Homams are performed every morning. Kalasa Theerthams are then offered to River Narmadha around 12:00 noon. Then the Pushkar dips happens. In the evenings, **Vishnu, Lalitha Sahasranamam recitations, Rudra Krama Archnas,** and the **River Arathi** will be performed.



With blessings of His Holiness

70th Shankaracharyar Sri

Vijayendra Saraswarthi Swamigal Anthima Pushkaram will be celebrated at Ganga River on 30/04/2024 with special poojas

DHAN / ITEMS

Contributions to the Vedha Parayanas, Vedha Pundits and towards Samarathanai & Annadhan throughout the Yagnas is believed to be most sacred of all Gifts and we look forward for the devotees to donate liberally and partake in these activities and get the blessings.

Day	Devatha	Items for Dhan (Gift items)
May 1	Mithran	Gold, Silver, Grains, Land
May 2	Aryama	Clothes, Salt, Cow Gems
May 3	Thivastha	Jaggery, Vegetables, Fruits, House, Carriages
May 4	Sun	Ghee, Oil, Honey, Milk
May 5	Vilaswan	Grain Vehicle, Bullock, Bull, Halam
May 6	Arun	Medicines, Camphor, Musk, Sandal, Perfumery
May 7	Bhagawan	Seats, Beds, Chairs, Ginger, Yam, Tuber
May 8	Amsuman	Sandalwood, Flowers, The Sieve
May 9	Indra	Sirartha Pindam, Virgin in Marriage, Luxury items, Bangles, Turmeric
May 10	Parjanya	Salakraamam, Books
May 11	Vishnu	Elephant, Horse
May 12	Brahma	Gingeley, Books, Writing items

Narmada River Pushkar Program Schedule

April 30, 2024	<ul style="list-style-type: none"> • Morning 8.00 am Mangala Isai - Nadaswaram • Receiving Agnya from Omkareshwar, Amaleshwar, Adi Sankara Cave and Adi Sankara Deity • Evening 5.00 pm Saptha Nadi Puja is performed by performing Aavahanam to Sapthanadhis in pots and proceeding to Gajanan Ashram
May 1, 2024	<ul style="list-style-type: none"> • Morning 6.00 am - Mangala Isai - Nadaswaram – Pushkar Flag-hoisting by Bhejawar Swamiji, Omkareshwar Thwajarahonam, Ganapathi pooja • Morning 7:00 am Kalasa theertha Samarpanam at Narmatha River and commencement of Pushkar Bathing Rituals. • Morning 9:00 am – Ganapathi Homam.
May 2, 2024	Navagraha Homa - Eradication of bad Omens
May 3, 2024	Durga Swaroopaa Homa, Swayamvara Kala Parvathi Homa – For marriage praptham
May 4, 2024	Sri Swarnaakarshana, Sri Bairava Homa, Vaduga pooja – For business growth
May 5, 2024	Sri Maha Sudharshan Homa – Eradication of bad omens for health
May 6, 2024	Sri Santhana Gopala Krishna Homa – Sri Puthra Kameshti Yaagam – Sri Shanmuga Homa – For Child Prapthi
May 7, 2024	Sri Hayagriva Homa, Sri Dhakshinamurthy Homa, Sri Vidhya Maha Saraswathi Homa – For Education and Skill Enhancement
May 8, 2024	Sri Dhanwandhiri Homa – For Health and cure of illness
May 9, 2024	Sri Kubera Mahalakshmi Homa – For Affluence and Wealth
May 10, 2024	Sri Chandi Homam Homa – For world goodness and friendliness
May 11, 2024	Sri Sri Maha Rudra Homam and Amrutha Mrithgnaya Homa – For Logakshemam, Good Health and Longevity
May 12, 2024	Sri Ayusha Homam and Nakshathra Homam for Long life and Good Health

Narmada Pushkar - Omkareshwar

Narmada Pushkar

Sri Krothi Year Chithirai Month 18th (1-5-2024) Wednesday to

Chithirai Month 29th (12-5-2024) Sunday

Homam Location: Sri Gajanan Maharaj Ashram, Omkareshwar, MP – 450554

Aarti Location : Brahmapuri Ghat (Narmada River) , Omkareshwar, Madhya Pradesh - 450554



Parihara Yagnas, Homas shall be performed under the guidance of

Chidambaram Tyagappa Dikshithar – (98426 94431)&

Chidambaram Shivarama Dikshithar – (94433 20379)

Thithi. Srartha Sangalp, Thila Tarpan, Gowri, Brahaspathi, Couples' Pooja:

Swadish Ganapadigal in Tamil: 8072892359

Pandit Ashok Dubey – Theertha Priest – Omkareshwar Jyotirlinga Temple

Vedic Consultant – Sri. Pandit Ramkanth – Omkareshwar

NADASWARA GROUP

NADASWARA KALAI SELVAN ILLUPAPATTU. E.S.S.ARAVIND

NADASWARAA KALAI SELVAN CHIDAMBARAM. V.S.IYYAPPAN

TAVIL ISAI MAMURASU ILLUPAPATTU. E.S.SHANKAR

TAVIL SUDAR OLI TIRUPUNKUR. S.SAMPATH

TAALAM S.VASU

Daily Program Schedule

7.00 am	Nadhaswaram
8.00 am	MAHANYASA RUDHRA, VEDA PARAYANAM
10.00 am	KAAMYAARTHA HOMAS AND YAGNAS
11.00 am	POORNAHUDHI
11.30 am	Matha Narmadha River Theerthavaari
6.00 pm	Narmadha River Pushkara Aarthi

Events of Interest ...



Lingarchana Pooja (1325 Bana Lingas)



Narmada River Aarthi



PROGRAM COMMITTEE

CHIEF-DE-AFFAIRS	Mrs. Mahalakshmi Subramanyan – 9840053289 Mr. VC Subramanyan – 99400 53289 Sri Mahalakshmi Charitable Trust, Chennai
COORDINATORS @ Omkareshwar	Mrs. Rama Subramanyan – 81449 28666 Tamil Translator of – “Sri Gajanan Maharaj Guru Charitha” Mr.Anjal Dubey – 7247503637 (Omkareshwar Temple)
COMMITTEE MEMEBERS	Mr.Pattabhiraman - (Chennai) – 9962019172 Mrs. Sudha Sundaravaradan – Bengaluru – 9663879295 Mr. Valasai K. Jayaraman – Chennai – 9444279696 Mr. Sundar Raman – (Mumbai) – 9820059288 Mr Ramesh Sethuraman – (Chennai) – 9444008790 Mr. K. R. Venkatesan – (Chennai)- 9840127415
VEDHA PARAYANA COORDINATION	Mr. J. Chandra Mouli – 9940080033 Auditor, Shivaarppanam Trust, Chennai
Schedule Management	Mr.Pattabhiraman - (Chennai) – 9962019172 Mr. Valasai K. Jayaraman – Chennai – 9444279696 Mrs. Sudha Sundaravaradan – Bengaluru - 9663879295



We are looking for your august presence